

BASIC DETAILS**11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN****Dated : 19/09/2019**

SCHOOL NAME	ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN	SCHOOL CODE	11218
ADDRESS	ST PAULS SCHOOL, JHALAMAND ,KHASRA NO. 93/1, JHALAMAND ,JAIPUR-JAISALMER BY PASS	AFFILIATION CODE	1730874
PRINCIPAL	MR FR JOSE MATHIAS	PRINCIPAL'S CONTACT NUMBER	7665961081
PRINCIPAL'S EMAIL ID	stpaulschooljd@yahoo.com	PRINCIPAL'S RETIREMENT DATE	22/03/2022
SCHOOL'S CONTACT NUMBER	0291-2720937	SCHOOL'S EMAIL ID	stpaulschooljd@yahoo.com
SCHOOL'S WEBSITE	http://www.stpauljhalamand.com/	SCHOOL'S FAX NUMBER	0
LANDMARK NEAR SCHOOL	Kh No : 93/1 Jaipur Jaisalmer Bypass, Jodhpur	YEAR OF ESTABLISHMENT	2010
AFFILIATION VALIDITY	2018 TO 2021	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	ROMAN CATHOLIC DIOCESAN EDUCATION SOCIETY	REGISTRATION DATE	26/04/1985
SOCIETY REGISTRATION NUMBER	37/1985-1986	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	C.B.S.E RECOGNITION LETTER - 1730874	NOC ISSUING DATE	16/10/2018
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\11218.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\11218.PDF)

FACULTY DETAILS

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN

Dated : 11/02/2020

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	55	NUMBER OF PGTs	7
NUMBER OF TGTs	23	NUMBER OF PRTs	25
NUMBER OF PETS	2	OTHER NON-TEACHING STAFF	16
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	55	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	2
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES		

STUDENT DETAILS

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN

Dated : 11/02/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	3	120	113
2	3	120	112
3	3	120	120
4	3	120	111
5	3	120	112
6	3	120	115
7	3	120	118
8	3	120	120
9	3	120	107
10	2	80	77
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN

Dated : 11/02/2020

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
085---HINDI COURSE-B 241---MATHEMATICS BASIC 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 402---INFORMATION TECHNOLOGY	027---HISTORY 028---POLITICAL SCIENCE 029---GEOGRAPHY 030---ECONOMICS 039---SOCIOLOGY 041---MATHEMATICS 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 065---INFORMATICS PRAC. (NEW) 074---LEGAL STUDIES 083---COMPUTER SCIENCE (NEW) 301---ENGLISH CORE 302---HINDI CORE

INFRASTRUCTURE DETAILS

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN

Dated : 20/09/2019

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	8093	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	5214	TOTAL NUMBER OF ROOMS	43
TOTAL NUMBER OF SMALL-SIZED ROOMS	3	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	36
TOTAL NUMBER OF LARGE-SIZED ROOMS	4	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	3
NUMBER OF BOYS TOILET	3	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	3
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	6	NUMBER OF AUDITORIUMS	1

NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	38
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	30	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES

DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	2	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	MR TONY LUIES	TRANSPORT COORDINATOR CONTACT	8387046303
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\11218.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	

LOCATION DETAILS

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN

Dated : 20/09/2019

NEAREST NATIONALISED BANK	SBI JHALAMAND	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	ROADWAYS PAOTA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	8
NEAREST RAILWAY STATION	BHAGAT KI KOTI	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	5
NEAREST AIRPORT	JODHPUR AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL IN KM	8
NEAREST HOSPITAL	SIWACH HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	2
NEAREST POLICE STATION	KUDI POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	2
NEAREST METRO STATION	NA	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN

Dated : 20/09/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?		TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)		TARGET DATE FOR STOPPING USE OF POLYTHENE	

OTHER VITAL INFORMATION

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN

Dated : 20/09/2019

10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	JOSHLYN M LEWIS
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7665961081	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	stpaulschooljd@yahoo.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sr Merlyn Ferraro	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7665961081
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	stpaulschooljd@yahoo.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	GAJENDRA SAIN
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7665961081	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	stpaulschooljd@yahoo.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	RJJOD1772179000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	VIJAYA BANK JHALAMAND JODHPUR
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\11218.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\11218.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\11218.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\11218.pdf)
BEST PRACTICES OF SCHOOL			
.Review students' cumulative files that uses info to support the students. • Continually diagnose students' learning strengths and weaknesses. • Communicate regularly with families regarding students' successes and challenges			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	

FEE STRUCTURE OF SCHOOL

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN

Dated : 20/09/2019

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	20000	29360	0	1700
MIDDLE	23000	33000	0	1700
SECONDARY	25000	33200	0	1700
SENIOR SECONDARY	0	0	0	0

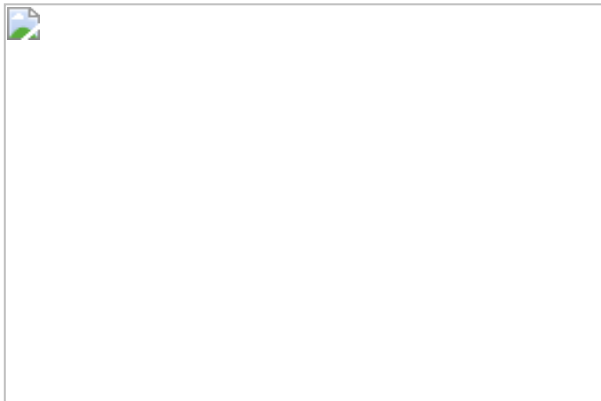
PHOTO OF SCHOOL
SCHOOL PHOTOS

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN
Dated :

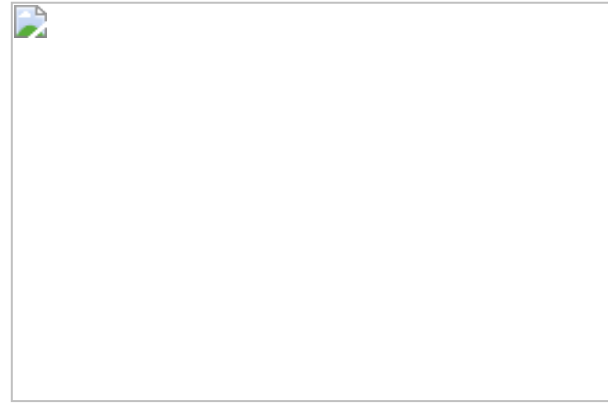
GEO-TAGGED PHOTO



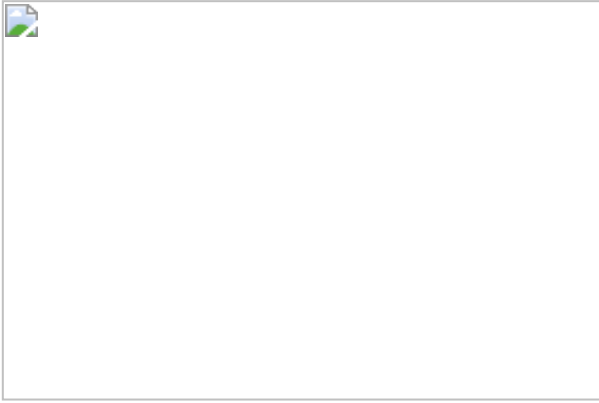
PLAYGROUND PHOTO



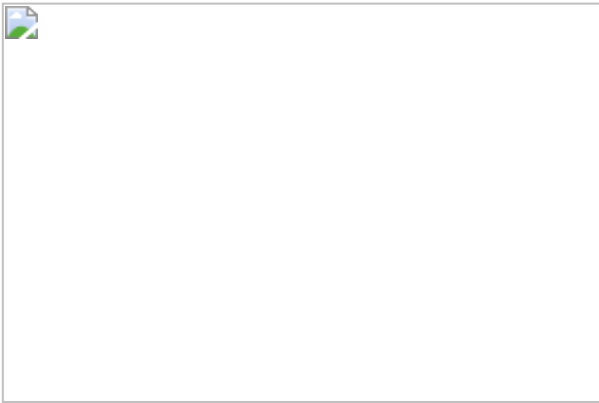
LIBRARY PHOTO



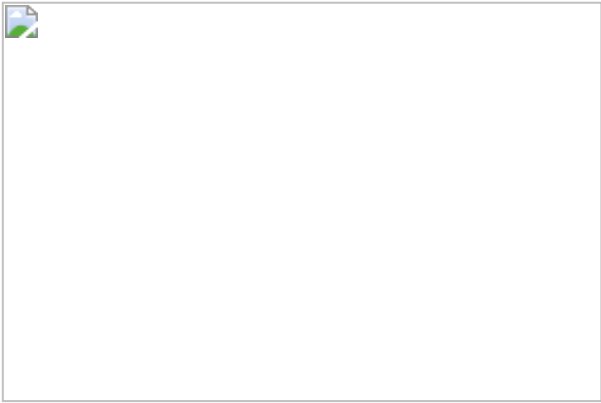
SCIENCE LAB PHOTO



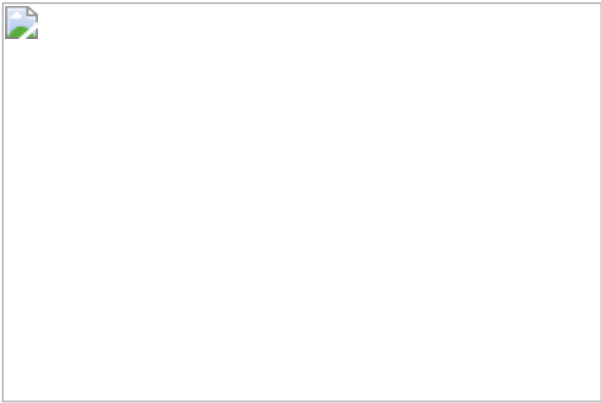
PHYSICS LAB PHOTO



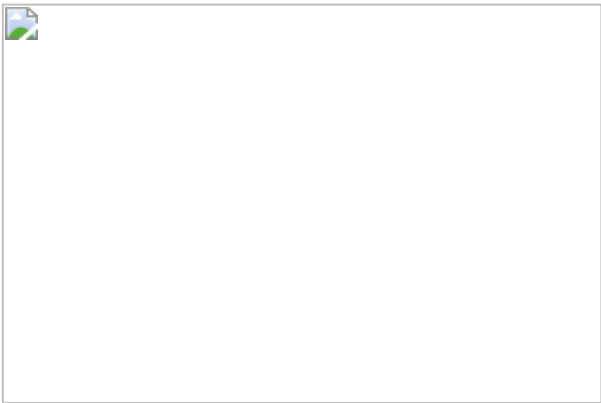
CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



ADDITIONAL INFORMATION

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN

Dated : 20/09/2019

U-DISE CODE	08150808012
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	JHALAMAND
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	JHALAMAND
VILLAGE PANCHAYAT NAME (FOR RURAL)	LUNI
PIN CODE	342013
CLUSTER RESOURCE CENTER NAME	PEEOJHALAMAND
CD BLOCK MANDAL/TALUKA NAME	LUNI
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	LUNI
ASSEMBLY CONSTITUENCY	LUNI
MUNICIPALITY	JODHPUR
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	OTHERS
IS THIS A RELIGIOUS MINORITY SCHOOL	YES
TYPE OF RELIGIOUS MINORITY SCHOOL	CHRISTIAN

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN
Dated : 20/09/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	201
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	ENGLISH
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	YES
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	1
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME NA

ACCOUNT HOLDER'S NAME NA

BANK ACCOUNT NUMBER 0

IFSC CODE NA

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

NO

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN

Dated : 20/09/2019

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

201

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN

Dated : 20/09/2019

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
43	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES? YES

IS STAFF QUARTERS AVAILABLE? NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ? YES

IS ELECTRICITY CONNECTION AVAILABLE? YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? YES

IS LCD PROJECTOR AVAILABLE? YES

NUMBER OF AVAILABLE PRINTERS 5

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 3

IS LEASE LINE AVAILABLE? NO

SPEED OF LEASE LINE (IF AVAILABLE) 0

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN
Dated : 20/09/2019

STATUS OF KITCHEN SHED <small>(If meal prepared in school)</small>	NOT AVAILABLE	SOURCE OF MDM <small>(If meal not prepared in school)</small>	OTHERS
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SPORTS INFORMATION

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN
Dated : 20/09/2019

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

FACILITY INFORMATION

11218--ST. PAULS SCHOOL JHALAMAND JODHPUR RAJASTHAN

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated : 20/09/2019

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	1	1	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

