

# SCHOOL REPORT CARD (2019-20)

School Code & School Name		ST. PAUL'S SCHOOL (08150808012)																																																		
District	JODHPUR	Block 1	LUNI										Village	JHALAMAND																																						
Panchayat	JHALAMAND	Habitation	JHALAMAND										Rural / Urban	1-Rural																																						
Block 2	LUNI	City	Jodhpur										Municipality																																							
Constituency	Luni(130)	Special School	2-No										Approachable	1-Yes																																						
Cluster	PEEO JHALAMAND										Pincode	342013																																								
School Category		6 - Pr. Up Pr. and Secondary Only										Medium of Instruction					Year of Recog.																																			
School Management		5-Pvt. Unaided (Recognized)										Medium 1	19 - English				Primary	2012																																		
Type of School		3-Co-educational										Medium 2	04 - Hindi				Upper Primary	2014																																		
Lowest Class		1										Medium 3					Secondary	2018																																		
Highest Class		10										Medium 4					Higher Secondary	0																																		
Year of Upgrad.		Residential					2-No					Anganwadi																																								
Primary to Up.Primary		2014					Pre-Primary					1-Yes					Year of Estb.					2010																														
Up.Primary to Secondary		2018					Aff. board Sec.					1-CBSE					Aff. board H.Sec.					NA																														
Secondary to Hr.Secondary		0					Bldg. used as Shift School					2-No																																								
<b>Facilities</b>																																																				
Total Boys Toilet	4		Total Girls Toilet	4		Functional Boys Toilet	4		Functional Girls Toilet	4																																										
Urinals for Boys(Functional)	28		Urinals for Girls(Functional)	28		Boys Urinals with Water	28		Girls Urinals with Water	28																																										
Toilets for Disabled/CWSN	Yes		Handwash Facility	15		Drinking Water	1-Yes		No of Fun Sources	2																																										
Total Desktops	50		Functional Desktops	50		Library	1-Yes		No. of Books in library	3500																																										
Full-time librarian	1-Yes		CAL Lab Available	1-Yes		Playground	1-Yes		Boundary wall	1-Pucca																																										
Ramp Available	1-Yes		Hand rails	1-Yes		Room for Head Master	1-Yes		Bld. Status	1-Private																																										
Medical checkups	1-Yes		Electricity in school	1-Yes																																																
# Classrooms		Pre-Primary					4					Primary					15					Incentives(Prev. Year)					Primary					Up.Primary																				
Upper Primary		9					Secondary					5					Hr. Secondary					0					Free text books					0					0															
Good Condition		33					Major repair					0					Minor Repair					0					Transport					0					0															
Under Construction		0					Other Rooms					10										Free uniform					0					0																				
<b>RTE Info. &amp; Management</b>						SMC Exists		1-Yes		# meetings		1		<b>RTE Info.</b>						Pr.Pri.		Pri		Up.Pri		Sec.		H.Sec																								
Text Books Recd.						SMC & SMDC Same		1-Yes		Acad. Committee				Instructional days						0		202		202		202		0																								
Material for Trn.						SMDC Constituted				Sch. Bld Committee				Sch. hrs(Stu)						0		5.4		6.0		6.0		0.0																								
Trng. Type						PTA Constituted				Sch. Dev. Plan		1-Yes		Sch. hrs(Tch)						0		8.0		8.0		8.0		0.0																								
Spl. Trn. by						Male in SMDC		0		School Impr. Plan				CCE								1-Yes		1-Yes		1-Yes																										
Spl. Trn. at						Female in SMDC		0																																												
<b>Enrolment</b>																																																				
Enrolment	I		II		III		IV		V		VI		VII		VIII		IX		X		XI		XII		Total																											
	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	B	G	All																									
General	45	11	27	23	40	19	35	16	49	27	52	32	55	36	41	29	37	23	31	14	0	0	0	0	412	230	642																									
SC	2	2	8	0	2	1	1	2	3	1	1	0	1	2	3	0	3	1	0	1	0	0	0	0	24	10	34																									
ST	1	1	1	0	2	0	3	1	1	0	0	0	0	0	1	0	1	0	0	1	0	0	0	0	10	3	13																									
OBC	42	8	38	15	35	21	35	18	23	8	20	10	17	7	31	15	23	19	23	7	0	0	0	0	287	128	415																									
<b>Total</b>	90	22	74	38	79	41	74	37	76	36	73	42	73	45	76	44	64	43	54	23	0	0	0	0	733	371	1104																									
<b>G.Total</b>	112		112		120		111		112		115		118		120		107		77		0		0		1104		1104																									
Minority	7	1	1	2	3	2	2	1	0	1	3	1	4	4	4	1	5	2	2	1	0	0	0	0	31	16	47																									
Repeater	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0																								
CWSN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0																								
<b>Teachers</b>																																																				
<b>Class Taught</b>										Total					53 Regular					46																																
1-Primary										10					2-Up.Pr.					6					Male							6							Part-time							0						
3-Pr. & Up.Pr.										6					5-Sec. only					2					Female							47							Contract							7						
6-H.Sec. only										0					7-Up.Pr. and Sec.					17					Transgender							0							with Prof. Qual.							53						
8-Sec. and H.Sec.										0					10-Pr.-Pri only					4					with Disability							0							Graduate & Above							49						
11-Pr.-Pri. & Pri.										8															CWSN Trained							1																				

\* Block 1 = Education Block/ Mandal/ Taluka for Haryana,HP,Jammu Kashmir and Community Development(CD) block for Rest of the States.

\*\* Block 2 = Community Development (CD) Block/ Mandal/ Taluka for Haryana,HP,Jammu Kashmir and Education Block/ Mandal/ Taluka for Rest of the States.